



Social Services, Housing and Public Health Policy Overview Committee

Date:	THURSDAY, 3 SEPTEMBER
	2015

Time: 7.00 PM

- Venue: COMMITTEE ROOM 5 -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8 1UW
- MeetingMembers of the Public andDetails:Press are welcome to attendthis meeting

This agenda and associated reports can be made available in other languages, in braille, large print or on audio tape. Please contact us for further information.

Councillors on the Committee

Wayne Bridges (Chairman) Teji Barnes (Vice-Chairman) Peter Davis Beulah East (Labour Lead) Becky Haggar Manjit Khatra June Nelson

Jane Palmer

Shehryar Ahmad-Wallana

Co-Opted Member

Mary O'Connor

Published: Tuesday, 25 August 2015

Contact: Charles Francis Tel: 01895 556454 Fax: 01895 277373 Email: <u>cfrancis@hillingdon.gov.uk</u>

This Agenda is available on the Council's Intranet (Horizon) at: http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?Cld=324&Year=2015

Putting our residents first

Lloyd White Head of Democratic Services London Borough of Hillingdon, 3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW www.hillingdon.gov.uk

Useful information for residents and visitors

Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services. Please enter from the Council's main reception where you will be directed to the Committee Room.

Accessibility

An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Attending, reporting and filming of meetings

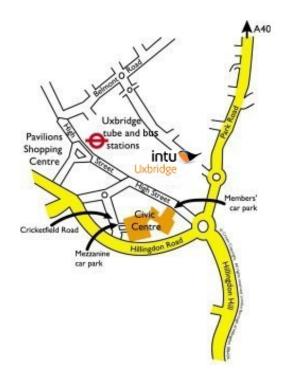
For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

Please note that the Council may also record or film this meeting and publish this online.

Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



SOCIAL SERVICES, HOUSING & PUBLIC HEALTH

To perform the policy overview role outlined above in relation to the following matters:

- 1. Adult Social Care
- 2. Older People's Services
- 3. Care and support for people with physical disabilities, mental health problems and learning difficulties
- 4. Asylum Seekers
- 5. Local Authority Public Health services
- 6. Encouraging a fit and healthy lifestyle
- 7. Health Control Unit, Heathrow
- 8. Encouraging home ownership
- 9. Social and supported housing provision for local residents
- 10. Homelessness and housing needs
- 11. Home energy conservation
- 12. National Welfare and Benefits changes

Agenda

CHAIRMAN'S ANNOUNCEMENTS

1	Apologies for Absence and to report the presence of any substitute Members	
2	Declarations of Interest in matters coming before this meeting	
3	To receive the minutes of the meeting held on 30 July 2015	1 - 4
4	To confirm that the items of business marked in Part I will be considered in Public and that the items marked Part II will be considered in Private	
5	Safeguarding Adults Partnership Board - Annual Report 2014/5	5 - 40
6	Annual Complaints Report for Housing Services and Adult's Services for 1 April 2014 to 31 March 2015	41 - 70
7	Major Reviews in 2015/16 - Raising Standards in Private Rented Sector Accommodation - Witness Session 1	71 - 92
8	Forward Plan	93 - 98
9	Work Programme	99 - 102