



HILLINGDON  
LONDON



# Social Services, Housing and Public Health Policy Overview Committee

**Date:** THURSDAY, 3 SEPTEMBER  
2015

**Time:** 7.00 PM

**Venue:** COMMITTEE ROOM 5 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

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information.**

## Councillors on the Committee

Wayne Bridges (Chairman)  
Teji Barnes (Vice-Chairman)  
Peter Davis  
Beulah East (Labour Lead)  
Becky Haggar  
Manjit Khatra  
June Nelson  
Jane Palmer  
Shehryar Ahmad-Wallana

## Co-Opted Member

Mary O'Connor

**Published:** Tuesday, 25 August 2015

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***Putting our residents first***

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
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## **SOCIAL SERVICES, HOUSING & PUBLIC HEALTH**

To perform the policy overview role outlined above in relation to the following matters:

1. Adult Social Care
2. Older People's Services
3. Care and support for people with physical disabilities, mental health problems and learning difficulties
4. Asylum Seekers
5. Local Authority Public Health services
6. Encouraging a fit and healthy lifestyle
7. Health Control Unit, Heathrow
8. Encouraging home ownership
9. Social and supported housing provision for local residents
10. Homelessness and housing needs
11. Home energy conservation
12. National Welfare and Benefits changes

# Agenda

## **CHAIRMAN'S ANNOUNCEMENTS**

- 1 Apologies for Absence and to report the presence of any substitute Members
- 2 Declarations of Interest in matters coming before this meeting
- 3 To receive the minutes of the meeting held on 30 July 2015 1 - 4
- 4 To confirm that the items of business marked in Part I will be considered in Public and that the items marked Part II will be considered in Private
- 5 Safeguarding Adults Partnership Board - Annual Report 2014/5 5 - 40
- 6 Annual Complaints Report for Housing Services and Adult's Services for 1 April 2014 to 31 March 2015 41 - 70
- 7 Major Reviews in 2015/16 - Raising Standards in Private Rented Sector Accommodation - Witness Session 1 71 - 92
- 8 Forward Plan 93 - 98
- 9 Work Programme 99 - 102